UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0518756102

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/06/2005 07:59 AM Pg: 1 of 1

Loan#: 0080275787

RLS#: 330169



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does become acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOHN L MIELZYNSKI AND CARRIE A MIELZYNSKI, HUSBAND AND WIFE, AS TENANTS

BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 28, 2004

Recorded on: JUNE 23, 2004 as Instrument No. 04175341. 5 in Book No. --- at Page No. ---

Property Address: 6528 W 61ST ST, CHICAGO, IL 60638-000

County of COOK, State of ILLINOIS

PIN# 19-18-411-037

Legal Description: LOT 37 AND THE WEST HALF OF LOT 38 IN 51.0CK 2 IN JOHNSTON AND ARCHIBALD'S RESUBDIVISION OF BLOCK 3 IN HALL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 18 TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 27, 2005

AMERIQUEST MORTGAGE COMPANY

By:

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of

County of

CALIFORNIA ORANGE

ss.

On MAY 27, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Optary Name JENNIFER MUNROE

JENNIFER MUNROE
Commission # 1569180
Notary Public - California
Orange County
My Comm. Expires Apr 15, 2009

S-1 9-1 54-4