CERTIFICATE OF RELEASE UNOFFICIAL CO Prepared by: Donna Russell Return To: **Premier Title Company** 1350 W. NW Hwy Doc#: 0518702097 Eugene "Gene" Moore Fee: \$26.00 Arlington Heights, IL 60004 Cook County Recorder of Deeds Date: 07/06/2005 09:41 AM Pg: 1 of 2 Date: June 22, 2005 Order Number: 2005-03709-PT 1. Name of Mortgagor(s): **REGINA D. GRAHAM** Mortgage information: MORTGAGE DATED DECEMBER 4, 2003 AND RECORDED DECEMBER 18, 2003 AS DOCUMENT 0335226066 MADE BY REGINA 5. GRAHAM TO CHICAGO PATROLMEN'S FEDERAL CREDIT UNION TO SECURE A NOTE FOR \$17,000.00. The above referenced morigage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage is as follows: Permanent Index Number: 19-26-425-016-0000 Common Address: 3457 WEST 76TH STREET, CHICAGO, Illinois 30652 Legal Description: SEE ATTACHED LEGAL DESCRIPTION Premier Title Company Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 †elephone No: 847-255-7100 State of Illinois County of This instrument was acknowledged before me on (officer for/agent of) Premier Title Company. Signature of Notary **Notary Public** 

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

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## **UNOFFICIAL COPY**

## **PROPERTY DESCRIPTION**

LOT 31 IN GALLAGHER AND HENRY'S ORLAND HILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MAY 2, 1966 AS DOCUMENT 19813712, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office