1= P =

UNOFFICIAL CONTINUES

Doc#: 0518702182

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/06/2005 01:08 PM Pg: 1 of 2

RECORDATION REQUESTED BY:
Park Federal Savings Bank
21 East Ogden Avenue
Westmont, Illinois 60559

WHEN RECORDED MAIL TO:

Attorney Thomas M. Breen 619 S. Addison Road Addison, Illinois 60101

Loan #0250056702

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto. Roy L. Young, married to Anna B. Young, in the County of Cook and State of Illinois, a'll the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Deed bearing date the 7th day of February, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0030297282, and a certain Assignment of Rents, bearing date the 7th day of February, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0030297283 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE EAST 62 FEET OF LOT 9 AND THE EAST 62 FEET OF THE SOUTH 25 FEET OF LOT 8 IN MRS. E.W. DUPEE'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 5 IN THE SUBDIVISION BY EXECUTORS OF E.K. HUBBARD, OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-02-314-023-0000

Property Address:

1116-1118 East 46th Street

Chicago, Illinois 60653

Box 400-CTCC

2/

UNOFFICIAL COPY

the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these present to be signed by its President and attested by its Vice President, this 1st day of March 2004.
By: President
Attest: Vice President
//////////////////////////////////////

I, <u>Eileen Kozakowski</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>David A. Remijas</u> personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and <u>Curt E. Henry</u>, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, incly signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day o March, 2004

OFFICIAL SEAL

FILEEN KOZAKOWSKI

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC SEAL

EILEEN KOZAKOWSKI

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC SEAL

ENTRES 9-21-2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PREPARED BY PARK FEDERAL SAVINGS BANK

COUNTY OF COOK

21 East Ogden Avenue Westmont, Illinois 60559

Efleen Kozakowski

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES