

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0518702186
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/06/2005 01:10 PM Pg: 1 of 2

Date: 06/24/05

Order Number: 1409 008283404

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D1

Retn/Psr 8283406

CTE

1. Name of mortgagor(s): LEE M. JOHNSON AND BENITA JOHNSON
2. Name of original mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
3. Name of mortgage servicer (if any): WELLS FARGO BANK NA
4. Mortgage recording: Vol.: Page: or Document No.: 0328350184
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-13-406-021-0000
Common Address: 5945 S CAMPBELL AVENUE, CHICAGO,
ILLINOIS 60629

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: FATIMA PEREZ
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-3025

State of Illinois
County of Cook

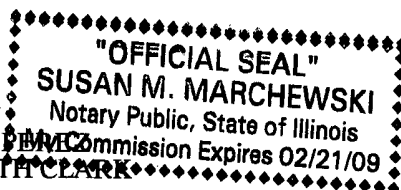
This Instrument was acknowledged before me on 6/24/05 by Fatima M. Perez
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to:

FATIMA PEREZ
171 NORTH CLARK
CHICAGO, ILLINOIS 60601



Box 400-CTCC

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Legal Description:

LOT 21 IN BLOCK 10 IN COBE AND MC KINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office