


# UNOFFICIAL COPY

Account # 164514

<p><b>Prepared By:</b> Hawthorne Credit Union P.O. Box 3046 Naperville, IL 60566-7046</p> <p>When recorded mail to:</p> <p><b>MAIL TO ➔ BOX 352</b></p>	<p>Below Space For Recorder's Use Only</p> <div style="text-align: center;"> 0518702271</div> <p><b>Doc#:</b> 0518702271 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/06/2005 03:01 PM Pg: 1 of 1</p>
<p><b>For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed.</b></p>	

7680967

KNOW ALL MEN BY THESE PRESENTS,

That **Hawthorne Credit Union** of the County of **DuPage** and State of **Illinois** does Hereby Certify that a Certain Mortgage dated the **13<sup>th</sup> day of February 2004**, made by **Gregory D Robinson and Delores J Robinson fka Delores J Harper, His Wife**, to Hawthorne Credit Union, and recorded as document No. **0405626163** in the office of Recorder of Cook County, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged.


**Legal Description of Premises:**

Lot 16 (except the East 15 feet) and all of Lot 17 in Block 3, in Mitchell's Addition to Clarkdale in the North 1/2 of the Southeast 1/4 of Section 35, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): **19-35-407-066**

Address(es) of premises: **3230 84<sup>th</sup> Street, Chicago, Illinois, 60652** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the **20<sup>th</sup> day of May 2005**.

  
\_\_\_\_\_  
Gary Loechle, Vice President of Lending

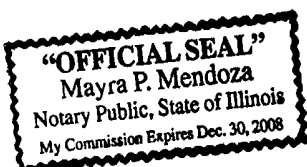
(Corporate Seal)

State of Illinois

County of **DuPage**

**I, the undersigned**, a notary public in and for the said County, in the state aforesaid, **Do Hereby Certify** that **Gary Loechle** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **20<sup>th</sup> day of May 2005**.



  
\_\_\_\_\_  
Notary Public