

# UNOFFICIAL COPY



0518704244

**Prepared By:**

KEY MORTGAGE SERVICES, INC.  
JACKIE BOROWSKI  
1350 E. TOUHY STE. 350W  
DES PLAINES, IL 60018

**Doc#:** 0518704244  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/08/2005 12:46 PM Pg: 1 of 3

**After Recording Return To:**

KEY MORTGAGE SERVICES, INC.  
1350 E. TOUHY STE.. 350W  
DES PLAINES, IL 60018

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

**LOAN NO.** 648920951

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.  
777 E. EISENHOWER ST., #700, ANN ARBOR MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
JUNE 01, 2005 to secure payment of THREE HUNDRED THIRTY  
THREE THOUSAND SEVEN HUNDRED AND NO/100.  
(U.S. 333,700.00 ) executed by JONATHAN S. SPRINGER, SINGLE MAN

0518704243

340

to KEY MORTGAGE SERVICES, INC.  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 1350 E. TOUHY STE. 350W, DES PLAINES, IL 60018  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 17-04-205-068-1023, 1043

Commonly known as: 1429 NORTH WELLS ST. UNIT 603  
CHICAGO, IL 60610

**Baird & Warner Title Services, Inc.**  
120 S. LaSalle St., #2000  
Chicago, IL 60603

2 of 3

PIN#-17-04-205-068-1023  
17-04-205-068-1043

BW08-3559 SA

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES, INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: Evangelina Ruiz  
(Signature)

EVANGELINA RUIZ  
CLOSING MANAGER

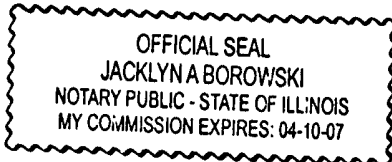
STATE OF IL

COUNTY OF Cook

On JUNE 01, 2005, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared EVANGELINA RUIZ, known to me to be the CLOSING MANAGER of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

Jacklyn A Borowski  
Notary Public



My Commission Expires: 4-10-07

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

UNIT NUMBER 603 AND PARKING SPACE UNIT G-12 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102, AND PARTS OF LOTS 95, 96, 97, AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR 39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305.

Property Address: 1429 NORTH WELLS ST. UNIT 603, CHICAGO, IL 60610

Tax ID/PIN Number: 17-04-205-068-1023, 1043