

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273



Doc#: 0518706021  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/08/2005 08:41 AM Pg: 1 of 3



### SATISFACTION

FIFTH THIRD BANK #:0123010201916798 "HAZAN" Lender ID:0043900/1676238986 Cook, Illinois PIF: 06/03/2005  
MERS #: 100014230001057665 VLU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by GARY H HAZAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/14/2001 Recorded: 03/09/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010187663, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 14-20-124-058

Property Address: 3618N LAKEWOOD AVENUE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 9th, 2005

By: \_\_\_\_\_  
Phillip Spence, Operations Manager



Office

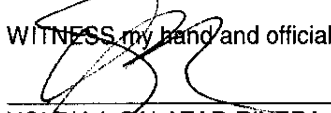
57  
13  
5  
M  
JH

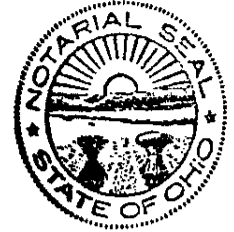
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STATE OF Ohio  
COUNTY OF Hamilton

On June 9th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Phillip Spence, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



Prepared By: Tracey Able, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

Property of Cook County Clerk's Office

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## PARCEL 1:

LOTS 29, 30, 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 1 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE 103.84 FEET FROM THE NORTHEAST CORNER; THENCE SOUTH 0 DEGREES EAST 54.23 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES EAST, 49.37 FEET; THENCE SOUTH 0 DEGREES, 11.15 FEET; THENCE SOUTH 90 DEGREES WEST, 8.24 FEET; THENCE SOUTH 0 DEGREES EAST, 2.80 FEET; THENCE SOUTH 45 FEET WEST, 2.36 FEET; THENCE SOUTH 90 DEGREES WEST, 39.47 FEET, THENCE NORTH 90 DEGREES WEST, 15.62 FEET TO THE POINT OF BEGINNING.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREES WEST, 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES WEST, 20.23 FEET TO THE WEST LINE; THENCE NORTH 0 DEGREES, 08 MINUTES, 30 SECONDS EAST, 8.58 FEET; THENCE NORTH 90 DEGREES EAST 20.31 MINUTES, 30 SECONDS EAST, 8.58 FEET; THENCE NORTH 90 DEGREES EAST, 20.31 FEET; THENCE SOUTH 0 DEGREES EAST, 8.58 FEET TO THE POINT OF BEGINNING.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.

**10187663**