# UNOFFICIAL CO

WHEN EXECUTED MAIL TO: ABN AMRO MORTGAGE GROUP'INC. 1201 EAST LINCOLN MADISON HEIGHTS, MI 48071-4171

0518711299

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/06/2005 01:51 PM Pg: 1 of 3

This Instrument red By:

LOAN #: 6494987.

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1540 EAST DUNDEE ROAD, ST. 180, PALATINE, IL 60067

does hereby grant, sell, assign, transfer and con vey, into the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and

~ existing under the laws of THE STATE OF DELAWAP.

(herein "Assignee"),

whose address is 2600 W. BIG BEAVER ROAD, TROY,

a certain Mortgage dated JUNE 17, 2005 DALE E PREST,

, made and executed by 3/0/4/5

to and in favor of BILTMORE FINANCIAL BANCORP, INC.,

upon the following described

property situated in **COOK** 

County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 728 W JACKSON BL 621

CHICAGO, IL 60661

such Mortgage having been given to secure payment of

\$220,000.00

which Mortgage is of record in Book, Volume.

or Liber No.

, at page

(or as No.

of the

County, State of

ILLINOIS

Records of COOK

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

STEWART TITLE OF ILLINOIS

2 N. LaSALLE STREET **SUITE 1920 CHICAGO, IL 6060?** 

Page 1 of 2

(Original Principal Amount)

ILGVAS (1457.1)

ILLVAS 812



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SCHEDULE A ALTA Commitment File No.: 434675

#### LEGAL DESCRIPTION

Unit 621 and C-57 together with its undivided percentage interest in the common elements in Haberdasher Square Condominium, as delineated and defined in the Declaration recorded as document number 95892605, as amended from time to time, in the West Half of the Northwest Quarter of Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

17-16-110-025-1329 (394) 728 3JEST Jackson Blub #621 Ohicago, 71. 60661

BARRE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

•	BILTMORE FINANCIAL BANCORP, INC., ,
Attest	By: Michael 7 Bisho
Seal:  "OFFICIAL SEAL"  MINDI M. NORTON  MOTARY PUBLIC STATE OF ILLINOIS  NOTARY PUBLIC STATE OF IL	004
MINDI STATE OF ILLINOST NOTARY PUBLIC STATE NOTARY PUBLIC STATE OF ILLINOST NOTARY PUBLIC STATE NOTARY PUBLIC STATE NOTARY PUBLIC STATE NOTARY PUBLIC STATE PUBL	Oct Colling Clart's Ore
State of ILLINOIS  County of  The foregoing instrument was acknowledged	before me this June, 17th, 2005 by
Michael FP	neshor president financial Bancop , on behalf of the said corporation.  Mindi M. Morton