

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0518713127

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0518713127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/06/2005 11:09 AM Pg: 1 of 2



#: 8037553875

The undersigned certifies that it is the present owner of a mortgage made by **COLIN P. WYATT AND JOSEPHINE P. WYATT** to **1ST ADVANTAGE MORTGAGE, L.L.C.** bearing the date 05/28/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0326020086

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 4148 N PLAINFIELD AVENUE CHICAGO, IL 60634
PIN# 12-14-403-043

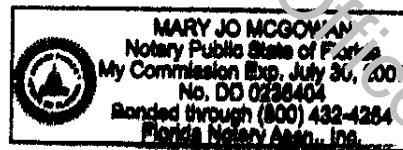
dated 06/18/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/18/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3901819 MKR456591 RCNIL1

SJS
6/14

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Loan No: 8037553875

'EXHIBIT A'

THE SOUTH 10 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 2 FEET OF LOT 5, IN BLOCK 3 IN FEUERBORN AND KLODE'S IRVINGWOOD SECOND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1927, AS DOCUMENT NUMBER 9856980 IN BOOK 255 OF PLATS, PAGE 17.

Property of Cook County Clerk's Office