CERTIFICATE OF RELEASE UNOFFICIAL COPY

Prepared By: Donna Russell Return To: Premier Title Company 1350 W. NW Hwy Arlington Heights, IL 60004 0518714058 Eugene "Gene" Moore Fee: \$26.00 May 27, 2005 Date: **Cook County Recorder of Deeds** Date: 07/06/2005 07:27 AM Pg: 1 of 2 Order Number: 2005-03250-MR 10/13 Name of Mortgagor(s): ATILANO SALAZAR, SR. and EMILIA SALAZAR 2. Mortgage information: MORTGAGE RECORDED JANUARY 4, 2002 AS DOCUMENT 0020017326 MADE BY ATILANO SALAZAR, SR. AND EMILIA SALAZAR TO REGENCY SAVINGS BANK, F.S.B., TO SECURE A NOTE IN THE AMOUNT OF \$106,400.00. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of P. Grase Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage is as follows: Permanent Index Number: 26-30-327-025-0000 Common Address: 2806 E. 130TH PLACE, CHICAGO, Illinois 60633 Legal Description: SEE ATTACHED LEGAL DESCRIPTION **Premier Title Company** Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 Telephone No: 847-255-7100 State of Illinois County of

This instrument was acknowledged before me on $\underline{\omega}$ (officer for/agent of) Premier Title Company.

Notary Public

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

Signature of Notary

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PROPERTY DESCRIPTION

LOT 19 IN BLOCK 8 IN FORD CITY SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office