UNOFFICIAL C

WHEN RECORDED, MAIL T

GMAC MORTGAGE CORPORATION ATTN: DOCS 100 WITMER ROAD HORSHAM, PENNSYLVANIA

Order No. TM-178362 Escrow No. TM-178362 Loan No. 501255221

19044



0518714149

Eugene "Gene" Moore Fee: \$28.00 Dook County Recorder of Deeds Date: 07/08/2005 09:21 AM Pg: 1 of 3

→ SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICLIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RONALD A PESTANA, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the MAY 31, 2005 and recorded either

concurrently herewith; or

as Instrument No.

in book

page ILLINOIS , in the Official Records in the Recorder of Deeds office of COOK

County,

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

MARQUIS 111 E TU178362

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic @Forms 800-649-1362 www.docmagic.com

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS.

On

5-31-05

before me,

personally appeared

Jarry Sturner, CED

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon ochalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official soal.

Signatur

ZULEMA G. TEJEDA Notary Public, State of Illinois Commission Expires August 12, 200

(This area for official notarial seal)

FINANCIAL INC/., CORPORAT

Striner

MEP's Phone: 1-888-679-6377

Tort's Orrica

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic € 507ms 800-649-1362 www.docmagic.com

0518714149 Page: 3 of 3

## File Number: TM178362INOFFICIAL COPY LEGAL DESCRIPTION

UNITS 10H and P.S. 6 IN THE PARVENU CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 11 AND 12 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04-14241055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Inacy Number: 14-17-203-018 - Affects underlying land (Volume number 478)

Commonly known 25:

1000 Leland

Condo 10H

go IL c

Or County Clark's Office Chicago IL 60640