Document Prepared By: ILMRSD-JUNA/ADFFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

Project #: 708WFHM

ference #: 708-0012914305

\* 7 0 8 - 0 0 1 . 9 1 4 3 0 5 \*

Secondary Reference #: 20%50714 (R045) PIN/Tax ID #: 02-14-421-(26.0000

Property Address:

726 E. LINCOLN ST. PALATINE, IL 60074

Doc#: 0518/15010 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/06/2005 08:42 AM Pg: 1 of 2

## MORIGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, M.NNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do whereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): AMY E. JOHNSON, A SINGLE PERSON

Original Mortgagee: WELLS FARGO HOME MORTGAGF, INC., A CORPORATION

Loan Amount: \$139,000.00

Date of Mortgage: 10/21/1 002

Date Recorded: 11/14/2002

Document #: 0021257602

Comments:

Legal Description: LOT 30 IN BLOCK 4 IN HAROLD RESKIN ADDITION TO PALATINE IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 12, 1955 AS DOCUMENT NUMBER 1606941, IN COOK COUNTY, 1LDNOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and note particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 06/24/2005.

Wells Fargo Bank, N.A., successor by merge to Wells Fargo Home Mortgage, Inc.

JESSICA/LEEPE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION



0518715010 Page: 2 of 2

## **UNOFFICIAL CO**

State of GA County of **FULTON** 

On this date of 06/24/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DONA HULL Property of Cook County Clerk's Office Notary Public - Georgia **Fulton County**