Doc#: 0518715117

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 07/06/2005 02:18 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001758982005N

### KNO W ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Irc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

GORDON E STANLEY, G'SELA R

**STANLEY** 

Property

4090 DIXON DRIVE,

P.I.N. 02-02-307-044

Address....:

HOFFMAN ESTATES,IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, (r de nand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/28/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011062852, to the premises therein described as situated in the County of COOK, State of Illinois is follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of June, 2005.

Mortgage Electropic Registration Systems, Inc

Wendy Heisen

Assistant Secretary



0518715117 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF LOS AUGELES

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wendy Heisen, personally known to me (or preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in the ment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of June 2005.



P. Oja, Notary public

Commission exp res 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GORDON E STANLEY, GISELA R STANLEY

4090 DIXON DR

HOFFMAN ESTATES, IL 60195

Prepared By: Wendy Heisen

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0518715117 Page: 3 of 3

# **UNOFFICIAL COPY**

LOT 44 IN BLOCK 7 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, SECTION 20, SECTION 23 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969 AS DOCUMENT NO. 20809713, IN COOK COUNTY, ILLINOIS.

Droporty of County Clark's Office