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Doc#: 0518717099

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/06/2005 11:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000475298632005N

KNOV/ ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

MARIE LANDGREBE

Property

7214 JACKSON UNIT 1D,

P.I.N. 15132240421006

Address....:

FOREST PARK,IL 60130

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/28/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A of Document Number 0404126301, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.

Maria Leighton

Assistant Secretar

5-19 6-3 m.ye

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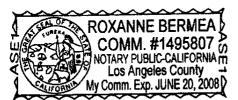
UNOFFICIAL COPY

STATE OF CALAFORNIA

COUNTY OF LOS ANCELES

I, Roxanne Bermea a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Leighton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of lune, 2005.



Roxanne Bei mea, Notary public Commission exp. 36/20/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILEL WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEL.

Mail Recorded Satisfaction To:

MARIE LANDGREBE 7214 JACKSON BLVD APT D1 FOREST PARK, IL 60130

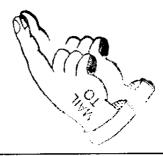
Prepared By: Theresa Navarro

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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OFFICI

Prepared by: STACEY I. SLEBODA

AMERICA'S WHOLESALE LENDER

Branch #: 0000995

1011 WARRENVILLE RD. #115

LISLE, IL 60532

Phone: (630)969-7600

Br Fax No.: (630)852-5700

DATE: 01/28/2004 CASE #:

DOC ID #:

00004752986301004

BORROWER: MARIE LANDGREBE

PROPERTY ADDRESS: 7214 JACKSON UNIT 1D

FOREST PARK, IL 60130

LEGAL DESCRIPTION EXHIBIT A

UNITS 1D, P20 & P11 IN THE ELGIN/JACKSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37, 38, AND 39 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NOI TH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECURDED AS DOCUMENT NUMBER 09039871 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEGEST IN THE COMMON ELEMENTS, IN COOK COUNTY. ILLINOIS.

15-13-224-0421006 15-13-224-0421041

FHA/VA/CONV Legal Description Exhibit A 1C404-XX (04/03)(d)



