UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0680387537



Doc#: 0518717006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/06/2005 09:40 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **KEITH BAKER** to **Washington Mutual Bank, FA** bearing the date 07/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0423342482

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 917 GREENWOOD AVE. WILMETTE, IL 60091

PIN# 05-27-409-005-0000

dated 06/27/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/27/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on helelf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007

MAPY O MCGOWAN
Notan Public State of Florida
My Comin Series Disp. July 30, 2007
No. P.O. 5:35404
Bonded through (300) 432-4254
Planda Notao As D. Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3920930 MKR469026

RCNIL1

0518717006 Page: 2 of 2

UNOFFICIAL COPY

- STREET ADDRESS: 917 GREENWOOD

CITY: WILMETTE COUNTY: COOK

TAX NUMBER: 05-27-409-005-0000

LEGAL DESCRIPTION:

LOT 5 AND THE WEST 25 FEET OF LOT 4 IN BLOCK 11 IN UNION ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 5 CHAINS AND THAT PART OF THE SOUTHEAST CORNER ALREADY PLATTED IN DINGEE'S ADDITION) IN COOK COUNTY, ILLINOIS.