UNOFFICIAL CO

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130. Orange, CA 92863-1530

Doc#: 0518717143 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/06/2005 04:00 PM Pg: 1 of 3

When Recorded Return To: ReconTrust Company, N.A. Countrywide Way

This form was prepared by: Argent Mortgage Company, LLC

Address: 2550 Culf Road, East Tower, 10th Floor Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is One City Boulevard West Orange CA 92868 does hereby grant, sell assign, transfer and a nvey, unto the Ameriquest Mortgage Company (herein "Assignee"), whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 a certain Mortgage dated 03/19/04 , made and executed by FREDDIE FRAZIER, III and VENIS S FRAZIER, HIS WIFE, AND HALLIE A FRAZIER, AS JOINT **TENANTS** upon the following rescribed property situated to and in favor of Argent Mortgage Company, LLC in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred ninety-five thousand seven hundred and 00/100 (\$ 195,700.00)

which Mortgage is of record in Book, Volume, or Liber No. /// at page /// (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* Recorded on: 04-22-2004 as Instrument# 411310016

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC (Assignor)

Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On before me, Brenda Marie Copelano personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

Wi I'NESS my hand and official seal.

Brenda Marie

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

Loan Number: 0057002438 - 9701

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LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 3 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 4 AND THE NORTH 15 FEET OF LOT 5, TOGETHER WITH THE EAST 8 FEET OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 3 (EXCEPT THE NORTH 5 FEET THEREOF) ALL OF LOT 4 AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 6 IN SECOND ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-21-102-027-0000

5.
A1120 S.
COOK COUNTY CLARK'S OFFICE CKA: 41120 SOUTH LOWE AVENUE, CHICAGO, IL 60628