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0518717144

The State of Illinois

Doc#: 0518717144
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/06/2005 04:00 PM Pg: 1 of 3

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

When Recorded Return To:
Recon Trust Company, N.A.
176 Countrywide Way
LAN-88
Lafayette, CA 93535
DOC ID# 000355905272005N

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9900



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____
Wells Fargo Bank, N.A. a Trustee, for the Park _____ (herein "Assignee"),
Place Securities Inc. 2004 WCW2 asset Back
Pass Through Certificate Series 2004-WCW2
whose address is _____
9062 Old Annapolis Road Columbia, MD 21045-1951
a certain Mortgage dated 03/19/04, made and executed by

FREDDIE FRAZIER, III and VENIS S FRAZIER, HIS WIFE, AND HALLIE A FRAZIER, AS JOINT TENANTS

to and in favor of Ameriquest Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ninety-five thousand seven hundred and 00/100** (\$ 195,700.00)

which Mortgage is of record in Book, Volume, or Liber No. 44 at page 11A
(or as No. 44) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

** Recorded on: 07-22-2004 as Instrument # 411310016*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/24/2004

Ameriquest Mortgage Company
(Assignor)

By: *Tracy Phinizy*
Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 03/24/2004 before me, Brenda Marie Copeland personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0057002438 - 9701

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LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 3 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 4 AND THE NORTH 15 FEET OF LOT 5, TOGETHER WITH THE EAST 8 FEET OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 3 (EXCEPT THE NORTH 5 FEET THEREOF) ALL OF LOT 4 AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 6 IN SECOND ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-21-102-027-0000

CKA: 11120 SOUTH LOWE AVENUE, CHICAGO, IL 60628

Property of Cook County Clerk's Office