UNOFFICIAL COP

Prepared By: Marcy Velazquez

Prairie Title

6821 W. North Ave.

Oak Park, IL 60302

After Recording Mail to: JASON M. GOLDBERG 1071 N. HERMITAGE UNIT2

CHICAGO, IL 60622

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/06/2005 04:11 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

06/27/05

File No.: 0505-1330

Name of mortgagor(s): JASON M. GOLDBERG

Name of original mortgagee: GMAC MORTGAGE CORPORATION

Name of mortgage servicer (if any): GMAC MORTGAGE CORPORATION

Name of last assignee of mortgage or record (if any): GMAC MORTGAGE CORPORATION

Mortgage recorded: November 22.2004

As document No. 0432735055

Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from GMAC MORTGAGE CORPORATION and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or July appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Net.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 17-06-410-007-0000, VOLUME 585

Property Address: 1071 N. HERMITAGE, UNIT 2, CHICAGO, IL 60622

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

PARCEL 1:

PRAIRIETITLE 100 N. LASALLE SUITE 1100 CHICAGO, IL 60602

518718072 Page: 2 of 2

UNOFFICIAL COPY

UNIT 2 IN THE 1071 N. HERMITAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 6 IN JOHNSON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0429419049.

PARCEL 2:

THE EXCLUSIVE RIGHT OF THE USE OF P-2 AND S-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0429419049.

THE EAST 25 FEET OF LOT 7 IN HARDIN'S SUBDIVISION IN BLOCK 6 IN JOHNSON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prairie Title	
6821 W. North Ave.	
Oak Park, IL 60302	
(708) 386-7900	
By: Frank Pellegrini, President of Prairie Title	
Frank Pellegrini, President	
The state of the s	OFFICIAL SEAL
	WIND THA A VELS SAME
I NC	PTARY P'JB' C STATE OF ILLINOIS COMMISS ON EXP. JUNE 15,2006
State of Illinois)	CALETA JONE 16,2006
) ss	
County of Cook)	
This instrument was acknowledged before me on 06/27/05	.0
hy Frank Pellegrini, as President for Prairie Title.	C
Marcela A Viffe	(Notary Public)
My/commission expires on:	