UNOFFICIAL COPY

G-72935-05-1

Doc#: 0518718033 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 07/06/2005 01:26 PM Pg: 1 of 3

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS)
COUNTY OF C O O K) SS:

Claimant, Alliance Electric, Inc., of 13152 S. Cicero Ave., #283, Crestwood, County of Cook, State of Illinois, hereby files a notice and claim for lien against Jirsa Construction Co., 20 S. Grove, Carpentersville, IL 60110 and New Plan of Illinois, IIC, 1120 Avenue of the America's, New York, NY 10036 (hereinafter referred to as 'owner"), and states:

That on November 1, 2004 the owner owned the following described land in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

P.I.N. # 28-19-100-042-0000, 28-19-100-043-0000 & 28-19-100-030-0000

Address of premises: 16189 S. Harlem Ave., Tinley Park IL 60477

And Jirsa Construction Co. was the owner's contractor for the improvement thereof.

That on November 1, 2004 said contractor made a subcontract with claimant to furnish electrical material and related materials and labor for and in said improvement, and that on March 7, 2005 the claimant completed thereunder delivery of materials and/or furnishing of labor to the value of TWO HUNDRED FIVE THOUSAND, NINE HUNDRED TWENTY SIX and 00/100 (\$205,926.00) dollars.

0518718033 Page: 2 of 3

UNOFFICIAL COPY

That said contractor is entitled to credits on the account thereof as follows:

\$172,762.00

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of THIRTY THREE THOUSAND, ONE HUNDRED SIXTY FOUR and 00/100 (\$33,164.00) dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the monies or other considerations due or due to become due from the owner under said contract against said contractor and owner

ALLIANCE ELECTRIC, IN

BY:

ALLAN R./POPPER, attorney and agent

for Alliance Electric, Inc.

STATE OF ILLINOIS)
COUNTY OF COOK) ss:

Affiant, ALLAN R. POPPER, being first duly sworn on oath deposes and says that he is the attorney and agent of Alliance Electric, Inc., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

ALLAN R. POPPER, attorney and agent for Alliante Electric, Inc.

Subscribed and sworn to before me this 6th day of July, 2005

SUSAN C. FABISH, Notary Public

Prepared by:

ALLAN R. POPPER

POPPER & WISNIEWSKI 120 W. Madison Street

Suite 300

Chicago, Illinois 60602

Mail to:

POPPER & WISNIEWSKI 120 W. Madison Street

Suite 300

Chicago, Illinois 60602

"OFFICIAL SEAL"
SUSAN C. FABISH
Notary Public, State of Illinois
My Commission Expires 05/31/2009

0518718033 Page: 3 of 3

UNOFFICIA⁴COPY

EXHIBIT A

THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 19, THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE WEST LINE OF SECTION 19, 304.50 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 11 SECONDS EAST, 70 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 57 MINUTES 11 SECONDS EAST, 359.00 FEET; THENCE SOUTH 00 DEGREES JO MINUTES 00 SECONDS EAST 551.85 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 45 SECONDS EAST, 154.13 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1,478.13 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 00 SECONDS WEST 513.13 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF HARLEM AVENUE, SAID POINT BEING 70.00 FEET EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH (0 PEGREES 00 MINUTES 00 SECONDS WEST, 2,027.69 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-19-100-042-0(0) 28-19-100-043-0005 28-19-100-030-0000

ADDRESS OF PROPERTY: 15917 - 16199 South Harlem Avenue
Tinley Park, [11 inois

CHMAIN02 Doc: 117411_3