

UNOFFICIAL COPY



0518720043

CHARGE OF MORTGAGE

LN. 0003969284

Doc#: 0518720043
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/06/2005 09:58 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1928
CHICAGO, IL 60602

#428229 (1/3)

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

whose address is PO Box 2026, Flint, MI 48501-2026,

does hereby certify that a certain Indenture Mortgage dated November 02, 2001 made and executed by Gabriel Rangel and of the first part, to GM MORTGAGE CORP of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 00111754448 on 12/12/01, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this December 20, 2002

Signed in the presence of:

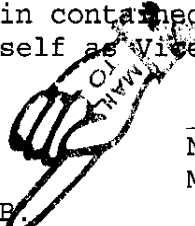
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER

VICKI L PARRY
VICE PRESIDENT

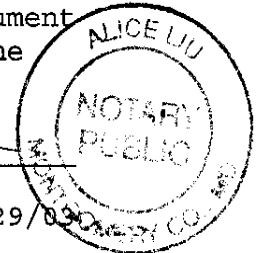
JOSEPH P EGER
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On December 20, 2002, before me, the undersigned, personally appeared JOSEPH P EGER, who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.



Notary Public: ALICE LIU
My Commission Expires: 01/29/09



Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RAH

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LOT 13 AND THE EAST 1/2 OF LOT 14 IN BLOCK 21 IN ARGO FIRST ADDITION TO SUMMIT, IN THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No 18-13-310-013-0000 Vol. 80

Property Address: 7629 west 62nd Street
Summit IL 60501

Property of Cook County Clerk's Office