

200501460

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Doc#: 0518720111  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/06/2005 12:35 PM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 74 Loan No. 6100193174

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JOAN A MCFARLANE, AN UNMARRIED INDIVIDUAL**  
**263 CLUBHOUSE DR. #4, PALATINE, IL 60074**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th and 29th day of March and August, 2005 and 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0508720072**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:  
SEE LEGAL ATTACHED:

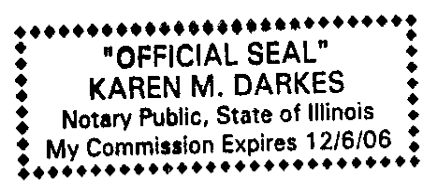
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-24-105-020-1116  
Witness hands and seals, May 19, 2005

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me this May 19, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*  
Karen M. Darkes, Notary Public



Please mail recorded document to:

JOAN MC FARLANE  
610 S. JACKSON  
LISBON, IA 52253

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**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 430 IN WILLOW CREEK NUMBER 6 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 6 AND 7 OF WILLOW CREEK APARTMENT ADDITION BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3139599 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF WILLOW CREEK APARTMENT ADDITION FILED DECEMBER 28, 1970 AS DOCUMENT LR 2536651 AND AS CREATED BY DEED FROM CENTEX HOMES MIDWEST, INC, A NEVADA CORPORATION, TO MATTHEW M. HILL DATED JANUARY 15, 1980 AND FILED NOVEMBER 10, 1980 AS DOCUMENT NUMBER LR 3187520 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF RECIPROCAL EASEMENTS FILED JULY 3, 1975 AS DOCUMENT LR 2702046 AND AS CREATED BY DEED FROM CENTEX HOMES MIDWEST, INC, A NEVADA CORPORATION, TO MATTHEW M. HILL DATED JANUARY 15, 1980 AND FILED NOVEMBER 10, 1980 AS DOCUMENT NUMBER LR 3187520 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office