WHEN RECORDED MAN TO: OFFICIAL COPY
Burnet Title

2700 South River Road Des Plaines,IL 60018 File No.: 200500413

For the protection of the owner or estate, this release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Doc#: 0518720125

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/08/2005 12:43 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION being the duly authorized servicer for the present holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: REGINA M. WILLE, A WIDOW AND NOT SINCE REMARRIED Original Mortgagee: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

Assigned to:

n/a

Original Loan Amount:

\$265,000.00

Date Recorded:

August 18, 2004

County: COOK

Doc./Inst. No .:

042317 /172

Property Address:

830 BRAEWAR RD., FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION has caused these presents to be executed in its corporate name and sell by its duly authorized officers, 7th Day of April, 2005

Stephen Irwin, Vice President

STATE OF CALIFORNIA

SS.

COUNTY OF SAN FRANCISCO

On this 7th Day of April, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Stephen Irwin, Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

JOAN M. CARCIA
Commission # 1394023
Notary Public - California
San Francisco County
My Comm. Expires Jan 14, 2007

(This area for official notarial seal)

Prepared By: Financial Freedom Sentor Funding Corp.

0518720125 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT LEGAL DESCRIPTION

LOT 21 IN BLOCK 1 IN FIRST ADDITION TO FLOSSMOOR FARMS, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. (S) 31-01-302-308

OR COOK COUNTY CLORK'S OFFICE