SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1986688668

The undersigned certifies that it is the present owner of a mortgage made by **JOEL E. POLACEK AND PATPLCIA A. POLACEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, L.L.C.** bearing the date 12/14/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030006211

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A known as:1327 OLIVE RD. HOMEWOOD, IL 60430 PIN# 29-32-310-109

dated 07/05/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/05/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. or behalf of said CORPORATION.

MARY JO WOOMAN NOTARY PUBLIC
NOTARY Public Commission Expires 07/30/2007

No any Fublic State of Florida My Communic on Exp. July 30, 2007 No. D 0238404 Bonded through (800) 432-4254 Florida Ny and Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3993809 1000525-9990486285-7 MERS PHONE 1-888-679-MERS

0518721053 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1986688668

'EXHIBIT A'

LOT B IN CLARE'S RESUBDIVISION OF (EXCEPT THE WEST 120 FEET THEREOF AND EXCEPT THE EAST 62 FEET THEREOF) OF THE NORTH 338 FEET OF LOT 10 IN BLOCK 1 IN ROBERTSON AND YOUNGS THIRD ADDITION TO HOMEWOOD, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DECEMBER 21, 1956 AS DOCUMENT NO. 1714843, IN COOK COUNTY, ILLINOIS.

