

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:9894344523

The undersigned certifies that it is the present owner of a mortgage made by **MARK D. KOVACEVICH AND LAURA J. KOVACEVICH** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0323734140

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 92 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5 ALL IN PRAYTON FARMS, A SUBDIVISION IN THE NORTH HALF OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ALSIP, IN COOK COUNTY, ILLINOIS.  
known as:4147 WEST TERMUNDE DR. ALSIP, IL 60303-2403  
PIN# 24-27-210-049-0000

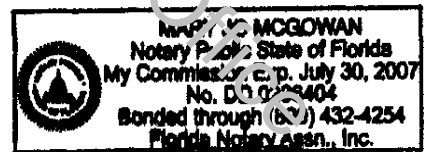
dated 07/06/2005  
**CHASE MANHATTAN BANK USA, N.A.**

*Susan Straatmann*  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/06/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE MANHATTAN BANK USA, N.A.** on behalf of said CORPORATION.

*Mary Jo McGowan*  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4001236