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Doc#: 0518726106

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/08/2005 12:02 PM Pg: 1 of 3

THE GRANTOR(S), BR'AN GREEN, A SINGLE MAN, of the City of Chicago, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to TUFANY ELKINS & CONCERT WOODS

of the County of _____, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See Exhibit 'A' attacked hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, general taxes for the year 2004 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homeste ad Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-23-102-026-1006 Address(es) of Real Estate: 6442-44 S. MARYLAND, UNIT #3S, CHICAGO, Illinois (1637)

Dated this day of APRIL, 2005.

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STATE OF ILLINOIS, COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT BRIAN GREEN, A SINGLE MAN

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day of APRIL, 2005.

OFFICIAL SEAL'
1885ICA JENSKY
COMMUNICAL EXPIRES 01/03/07

(Notary Public)

Prepared By: STEV

STEVEN M. SHAYKIN

2227 A HAMMOND DRIVE

SCHAUMBURG, Illinois 6017

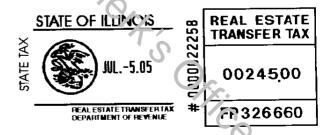
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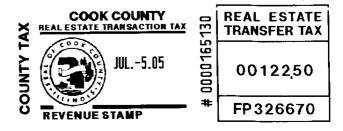
STEVEN M. SHAYKIN, P.C. 2227A HAMMOND DRIVE SCHAUMBURG, Illinois 60173

Name & Address of Taxpayer: TIFFANY ELKINS 6442-44 S. MARYLAND, UNIT #3S CHICAGO, Illinois 60637 City of Chicago
Dept. of Revenue

Real Estate
Transfer Stamp
\$1,837.50

07/05/2005 16:05 Batch 05320 110





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EXHIBIT 'A' Legal Description

UNIT 3S, IN THE 6442-44 SOUTH MARYLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 AND THE SOUTH 17 FEET OF LOT 13 IN BLOCK 6, McCHESNEY'S SUBDIVISION OF THE WEST 333.5 FEET OF THE SOUTH HALF OF THE WEST 20 ACRES OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 9, 2004 AS DOCUMENT NUMBER 0431419015, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

