

UNOFFICIAL COPY





Doc#: 0518726126

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/06/2005 12:22 PM Pg: 1 of 2

FIRST AMERICAN TITLE Date: June 24, 2005

Title Order No.: 1145621

Name of Mortgagor(s): Jacqueline M. Smith

Name of Original Mortgaree: HealthCare Associates Credit Union

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0020194362

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate or release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement. JUNIA CICATIO

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-03-201-069-1020 Vol. 0496 Common Address: 40 East Cedar, # 4B, Chicago, IL 60611

First American Title Insurance Company

By: Its: Office Manager

Address: 608 S. Washington Street, Naperville IL 60540

Telephone No.: (630) 799-7100

State of Illinois

County of Dupage

)

This instrument was acknowledged before me on June 24, 2005 by Beth Duncan as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 12-16-08

OFFICIAL SEAL SUSAN M RENAGHAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/16/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road,

Mail To: Jacqueline M. Smith, 40 East Cedar, # 4B, Chicago, IL 60611

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

UNIT 4-B IN FORTY EAST CEDAR STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THAT PORTION OF LOTS 8, 9 AND 10 (TAKEN AS A TRACT) IN THE ASSESSORS DIVISION OF BLOCK 2 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF CEDAR STREET, 5 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 9, RUNNING THENCE WEST ON THE SAID NORTH LINE OF CEDAR STREET 83 FEET, THENCE NORTH AT RIGHT ANGLES WITH SAID NORTH LINE OF CEDAR STREET, 145 5/10 FEET, MORE OR LESS TO THE NORTH LINE OF SAID LOT 9, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 9 AND THE NORTH LINE OF SAID LOT 10 TO THE SOUTHWEST CORNER OF LOT 5 IN TALBOT'S SUBDIVISION OF LOTS 15 TO 20 BOTH INCLUSIVE IN HEALY'S SUBDIVISION OF LOT 1, THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN ASSESSORS DIVISION OF BLOCK 2 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOT 5 AFORESAID PRODUCED SOUTH 20 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 10 AFORESAID; 5 FEET THENCE SOUTH 125 5/10 FEET MORE OR LESS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NO. 10400, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24203714. TOGETHER WITH AN UNDIVIDED 1.01 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF En Al.

Ox Cook County Clark's Office THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO).