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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0518727160
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/06/2005 04:49 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

LAKESIDE BANKS, AS TRUSTEE, UNDER TRUST

REMISE, RELEASE, CONVEY and QUIT CLAIM unto

AGREEMENT DATED

(NAME AND ADDRESS)

AUGUST 3, 2001 AT/A/R/A/ TRUST NO. 10-2293

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 20TH day of AUGUST, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as documented No. 0010796865 & 0010796866, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT 'A'

PARCEL 1: THE WEST 120 FEET OF LOT 'A' (EXCEPTING THE NORTH 125 FEET THEREOF) IN DUNHURST SUBDIVISION UNIT NO. ONE OF PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 125 FEET OF THE WEST 120 FEET OF LOT 'A' IN DUNHURST SUBDIVISION UNIT NO. ONE OF PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-10-200-027-0000

Address(es) of premises: 775 DUNDEE ROAD, WHEELING, ILLINOIS 60090

Witness and and seal this 22ND day of JUNE, 2005

SUSAN H. PENNINGTON, PRESIDENT (SEAL)

DONALD BENJAMIN, SENIOR VICE PRESIDENT (SEAL)

This instrument was prepared by JOYCE B. WHALEY (NAME)

1055 WEST ROOSEVELT, CHGO, IL 60608 (ADDRESS)

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of COOK } SS.

I, Melanda Kywe, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN H. PENNINGTON

Personally known to me to be the VICE President of the LAKESIDE BANK

, a corporation, and DONALD BENJAMIN, personally

known to me to be the SENIOR V.P. Secretary of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such VICE President and SENIOR V.P. Secretary, they signed

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 1st day of July, 2005
Melanda Kywe
NOTARY

Commission Expires _____



MAIL TO:

ADDRESS OF PROPERTY:

TO

By Corporation

RELEASE DEED