· 825-3P41/JJJOFFICIAL COPY

WARRANTY DEED

THE GRANTOR, ASBURY PLACE VENTURE,, an Illinois general partnership 2550 Waukegan Road #220 Glenview, IL 60025

Bartlett, IL 60103

For and in consideration of the sum of <u>Ten and No/100ths Dollars</u>, and other good and valuable consideration in hand paid, conveys and warrants to:

MARY E. KERN

377 Bradbury Lane
Unit #409-045



Doc#: 0518735112

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 07/08/2005 08:26 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Legal Attached Hereto)

	(Fig. Legal Attached 11	ereto)	
Permanent Real Estate	Index Number: 06-35-3	19-002-0000	
Address of Real Estate:	377 Bradbury Lane,	#409-049,	Bartlett, IL 60103
IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Asst. Secretary, this 21st day of June,2005.			
	E-ASBURY CORP., an Illinois	•	
	ASBURY PLACE PARTNERS venture	LLC, a general partne	r in ASBURY PLACE VENTURE, a joint

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County in the State aforesaid, DO HEREBY CERTIFY that Warren A. James personally known to me to be the Vice President of E-ASBURY CORP., the Manager of ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY PLACE VENTURE, an Illinois general partnership, and John H. Jackson, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of June 2005.

Attest:

NOTARY PUBLIC

Impress

" A PPTU SEL SEAL"

JOBEPHINE BANDOVAL

HOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/3/2009

This instrument was prepared by: John H. Jackson, 33 N. LaSalle St., Ste. 2030 Chicago, IL 60602

Mail to: Mr. Thomas Vennero
Attorney at Law
P.O. Box 370
Medinah. IL 60157

Commission expires

Send subsequent tax bills to:

MANY F. KENL

377 BRAdbuny LANE Wyog-64

Asst. Secretary



(2) |X

0518735112D Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1:

UNIT 409-049

LOT 9, EXCEPT THE SOUTH 117.79 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, IN ASBURY PLACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOPPED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

PIN: 06-35-319-002-0000

COMMONLY KNOWN AS: 377 BRADBURY LANE, PARTLETT, IL 60103





