# UNOFFICIAL COPYMINE

Doc#: 0518841057

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/07/2005 10:35 AM Pg: 1 of 2

### 2001418 IMTC/LL RELEASE DEED (DOI)

#### **KNOW ALL MEN BY THESE PRESENTS**

THAT FOUNDEAS BANK, of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, cloes hereby remise, release, convey and quit claim unto Time Properties, Inc., 1000 N. Milwaukee, Suite 200, Chicago, IL 60622, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain REAL ESTATE MORTGAGE bearing the date the 22nd day of October, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0430241023, as well as ASSIGNMENT OF RENT bearing the 22nd day of October, 2004 and recorded in the Recorder coffice of Cook County, in the State of Illinois, as Document Number 0430241024; and to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

UNITS C-1N AND C-1S IN THE 1730 N. WESTERN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 THROUGH 12 AND THE NORTH 12 FEET OF LOT 13 IN OSWALD AND JAEGER'S SUBDIVISION IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTATCHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0413345155, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**Real Property Address:** 

1730 Units C-1N and C-1S N. Western Avenue,

Chicago, II 60647

Permanent Tax ID No.:

13-36-424-033;034;035;036

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands this 10<sup>th</sup> day of June, 2005

Charles E. Smith, Vice President

0518841057 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	) ) SS
COUNTY OF COOK	, <b></b> )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles E. Smith, Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of June, 2005.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOPDER OF DEEDS IN WHOSE OFFICE THE H County Clark's Office MORTGAGE OR DEED OF TRUST WAS FILED.

#### Release prepared by and mail to:

Christine McNeela for Founders Bank 6825 West 111th Street Worth, IL 60482

Release-Time Properties

Mail to: John Courstrand 79 La Monroe St., Suite 896 Chicago, 1L 60603