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Doc#: 0518841062
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2005 10:39 AM Pg: 1 of 2

PREPARED BY Sarah Schober
LASALLE BANK NA

WHEN RECORDED MAIL TO:
~~MILTON ZALE CHILDREN TRUST~~
~~c/o Milton Zale~~
~~3824 North Ashland Avenue~~
~~Chicago, IL 60613~~

Space above this line is for Recorder's use only

M.G.R. TITLE

20 6/1/68
MTC/SR/D
PARTIAL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION f/k/a LASALLE BANK FSB**, A Federal Savings Bank for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

LaSalle Bank National Association, Successor Trustee to American National Bank and Trust Company of Chicago, Successor Trustee to First Chicago Trust Company of Illinois, as Trustee, and not personally, under a Trust Agreement dated May 18, 1984 and known as Trust 25-6408 as to Parcels 1, 3 and 5; LaSalle Bank National Association, Successor Trustee to American National Bank and Trust Company of Chicago, Successor Trustee to First Chicago Trust Company of Illinois, as Trustee, and not personally, under a Trust Agreement dated December 12, 1983 and known as Trust 25-6162 as to Parcels 2 and 4; and Monroe Associates, an Illinois limited partnership

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE AND SECURITY AGREEMENT** dated **December 14, 1995** and recorded in the Recorder's Office of Cook County, Illinois, on **December 19, 1995** as Document No. **95-882961**, and a **COLLATERAL ASSIGNMENT OF LEASES AND RENTS** dated **December 14, 1995** and recorded **December 19, 1995** as Document No. **95-882960**, to the premises therein described as follows, to wit:

Legal Description:


LOTS 13,14 AND 15 (EXCEPT THE EAST 64 FEET 6 ¼ INCHES OF LOTS 14 AND 15) IN BURLEY'S SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 16 ½ FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 30 FEET DEDICATED FOR A STREET) IN BRADLEY, COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


CKA: 3737-49 N. Fremont St.

PIN: 14-20-222-008-0000 \$14-20-222-008-0000

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IN WITNESS WHEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Vice President this 18th day of May, 2005.

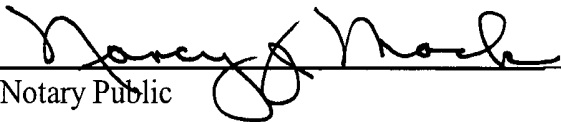
By 
Donald Adams, Vice President

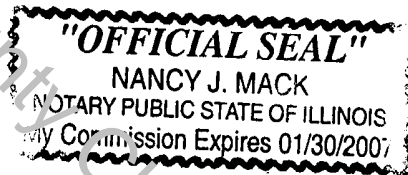
Attest 
Adam Paskiewicz, Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Donald Adams, Vice President of LASALLE BANK N. A. and Adam Paskiewicz, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 18th day of May, 2005.


Notary Public



Mail to: Louis Levinson
33 N. LaSalle St., Suite 3200
Chicago, IL 60602