UNOFFICIAL COP

Doc#: 0518842093 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2005 07:35 AM Pg: 1 of 1

RECORDING REQUESTED

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 54711 EV-3391 Cleveland OH 44101-8651

Loan Number: 0000922717643

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE P'J'SENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AURELIO A ARACO GLORIA H ARAGO

Original Mortgagee(S): CHARTER ONE BALK N.A.

Original Instrument No: 0410011130

Date of Note. 03/19/2004

Original Recording Date: 04/09/2004

Property Address: <u>5729 EMERSON ST MORTON GROVE</u>, IL 60053

Legal Description: Lot Block Section Township Rang, Plat

LOT 88 IN N.J. RIZZO'S CAPRI COVE A SUBDIVISION OF THE EAST 1/2 OF SECTION 17, TWP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-17-220-004-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/06/2005.

CHARTER ONE BANK, N.A. == PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 07/06/2005 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

Notary Public: SANSOPHIA C BALLENTINE

My Commission Expires: 09/27/2005

Resides in: Cuyahoga