UNOFFICIAL COPY

Doc#: 0518842005

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/07/2005 07:26 AM Pg: 1 of 2

RECORDING REQUESTED BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641

Loan Number: 09200010742070

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE 'EN'I'S that, LASALLE TALMAN BANK FSB holder of a certain mortgage, whose parties, dates and recording inform at it is are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FILIPPO BARATTA AND VITA BARATTA, HIS WIFE

Original Mortgagee(S): LASALLE TALMAN BANK FSE

Original Instrument No: 94204592 Date of l

Date of Note: 03/02/1994

Original Recording Date: 03/04/1994

Property Address: 4235 JUDD SCHILLER PARK, IL 60176

Legal Description:

LOT 11 IN BLOCK 1 IN VOLK BROTHERS HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN WHERMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OFTHAT PART OF THE EAST 1/2 OF THE SOUTHWAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD, (EXCEPT THE SOUTH 417.42 FEET OF THE FAST 660.25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Pin #: 12-16-311-080-0000,12-16-311-081-0000

County: Cook County, State of Phinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2005.

LASALLE TALMAN BANK FSB

== Inga S Trepel ==

By: INGA TREPEL

Title: VICE PRESIDENT LOAN

**DOCUMENTATION** 

State of UT City/County of LOGAN

This instrument was acknowledged before me on 07/01/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE TALMAN BANK FSB, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## == Jared Kirby ==

Notary Public: JARED KIRBY My Commission Expires: 08/04/2007

Resides in: LOGAN

