

Specific Power of Attorney

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0518842163

Doc#: 0518842163
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/07/2005 09:35 AM Pg: 1 of 3

Loan #

KNOW ALL MEN BY THESE PRESENTS,

That I,
John Holman
Nancy Holman

Herewith nominate, constitute and appoint

Deborah S. Ashen
217 N. Jefferson St., Chicago, IL

My true and lawful Attorney-in-fact, for me and my name, place and stead to:

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

See Attached Exhibit "A"

Whose address is: 1201 W. Wrightwood, Unit 18, Chicago, IL

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and if it is not exercised prior to June 10, 2005
Shall be revoked.

John Holman
Signature:

Nancy Holman
Signature:

(ACKNOWLEDGEMENT ON PAGE 2 OF FORM)

Box 334

1045 LND
E-6
SA 8387132
OTI

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ACKNOWLEDGEMENT

The undersigned witness certifies that _____

John Holman and Nancy Holman

Whose name is subscribed as principal to the foregoing

power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 5/27/05

[Signature] Witness

State of Utah

County of Salt Lake City

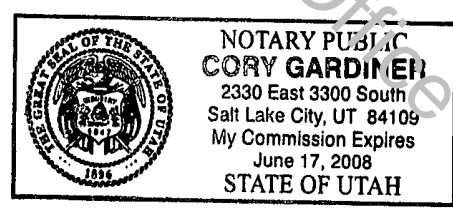
The undersigned, a notary public in and for the above county state, certifies that

John Holman and Nancy Holman Known to me to be the same person whose

Name is subscribed as principal to the forgoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the Correctness of the signature(s) or the agent(s). Dated: 5/27/05

Notary Public [Signature]

My commission expires 05/27/05



Prepared by: Deborah S. Ashen, The Law Offices of Deborah S. Ashen Ltd., 217 N. Jefferson, Suite 600, Chicago, Illinois 60661

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STREET ADDRESS: 1201 W. WRIGHTWOOD #18, P-13
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-29-315-102-1018

LEGAL DESCRIPTION:

PARCEL 1: UNIT 18 IN THE GAERTNER RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF LAND:

LOTS 1 TO 6, INCLUSIVE IN JAMES QUIRK AND OTHERS SUBDIVISION OF LOT 1 (EXCEPT THE WEST 133 FEET THEREOF) IN BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THE WEST 16 FEET OF LOT 6 AFORESAID HEREINAFTER DEDICATED FOR AN ALLEY) TOGETHER WITH ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 5 INCLUSIVE AFORESAID AND EAST OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOT 6; ALSO ALL OF THAT PART OF THE EAST AND WEST 8 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 6, EXCEPT THEREFROM THE WEST 16 FEET OF SAID LOT 6 IN JAMES QUIRK'S AND OTHERS SUBDIVISION AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 0010726175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-33 AND P-1, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE SL18, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION.