# UNOFFICIAL COPY

Doc#: 0518842283 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 07/07/2005 01:37 PM Pg: 1 of 5

		SPECIFIC
1st AMERICAN TITLE order #	114110	SPECIFIC POWER OF ATTORNEY

Return To: Michael M. Misso 1350 N. Northwest Hay Park Ridsl Dl 60008

Prepared By: CH. Moss. 11/1/Well CH. Most Huy 1550 N. Northwast Huy

Case #:

Escrow/Closer #:

Space Above This Line For Recording Data]

Doc ID#:

KNOW ALL MEN BY THESE PRESENTS, that I, ROMA FRANZIA

1843 LINCOLN EVANSTON, IL 60201

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)(d)

Page 1 of 4

Initials:\_\_





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herewith nomirate, constitute and appoint

erewith nomirate, constitute and appoint

MICHAEL H. MUSS

1550 N. NORTHWEST HIGHWAY, SUITE 203

PARK RIDGE, IL 60068

MICHAEL H. MOSS

PARK RIDGE # 60068

PARK RIDGE, IL 60068

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is 1843 LINCOLN ST

EVANSTON, IL 60201-2232

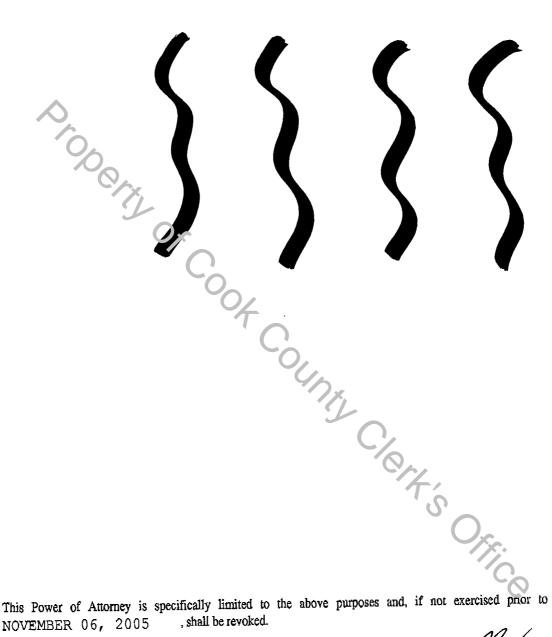
and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

**FHAVA/CONV** Specific Power of Attorney 1U015-XX (05/01)

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to , shall be revoked. NOVEMBER 06, 2005

**FHAVA/CONV** Specific Power of Attorney 1U015-XX (05/01)

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day of \_\_

-WARNING: THIS FORM MUST BE NOTARIZED

"OFFICIAL SEAL"

CARIZEL Description of the contract of the con

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

THE WEST 20 FEET OF THE EAST 43.5 FEET OF LOT 1 IN LINCOLN PRAIRIE CONSOLIDATION OF LOTS 1, 2 AND THE WEST 21 FEET OF LOT 3 IN OWNERS RESUBDIVISION OF LOTS 12 AND 13 IN BLOCK 16 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1994 AS DOCUMENT 94818777, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS SHOWN ON PLAT OF SUBDIVISION RECORDS AS DOCUMENT 95735372.

Permanent Index #'s: 12-200-033-0000 Vol. 0052

of Cook County Clark's Office Property Address: 1843 Lincoln, Evanston, Illinois 60201