

Doc#: 0518848016

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/07/2005 11:04 AM Pg: 1 of 3

## ASSIGNMENT OF SECURITY INSTRUMENT

Loan No. **6800016851 DAVIS** 

STATE OF	ILLINGIS	)(	
	0.5	)(	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF	COOK	)(	

The undersigned, the present leg: 1 and equitable owner and holder of that one certain Security Instrument, dated MAY 27, 2005 executed by TEATHER DAVIS, A SINGLE PERSON, recorded in the Real Property Records of COOK County, ILLINOIS against the following described real property:

THE NORTH 50 FEET OF LOT 121 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS the above-described Security Instrument, together with the Note described therein, and secured thereby, and the superior title led by the undersigned securing the payment thereof unto U.S. BANK N.A., UNDER THE LAWS OF THE UNITED STATES OF AMERICA, 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301.

EXECUTED on 5/27/05

PRAIRIE TITLE INC. 6821 NORTH AVENUE OAK PARK, IL 60302

0505-15389

FIRST SECURITY MORTGAGE

Bv:



0518848016 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF, COUNTY OF _	DJ. 2A6E , ss:
The foregoing instrument was acknowledged before SECURITY MORTGAGE, for and on behalf of said entity.	me on the UNDERIGORED, by
Prepared by	Lelborah a Joules tary Public
AFTER RECORDING, PLEASE RETURN TO: U.S. Bank Home Morigage Attn: Final Documentation Dept. 221 West Cherry Street	OFFICE SEAL  EPENOLAGE CHOCH PA  NOTARY PERENCH PACE HELENCES  MY COMMISSION OF THE PACE.
Mortgage recorded to-15- as Document number 0516	2005
as Document number 0516	0648050
	Pij Clarts
	This Office

0518848016 Page: 3 of 3



A POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 0505-15389

schedule A (continued)

## LEGAL DESCRIPTION

THE NORTH 50 FEET OF LOT 121 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. 15-22-117-011
Or County Clarks Office

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED