

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
DONNA PATTERSON
RECONVEYANCE DEPT.
LOAN# 1785864

Prepared by
BY
(2)



Doc#: 0518850023
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/07/2005 11:28 AM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

OST 0510145 A

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ISAIAH POINTER, MARRIED TO BERNARDINE S. POINTER, 313 NORTH HOMAN AVENUE, CHICAGO, IL 60624

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of OCTOBER, 1995 and Recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A records, on Page N/A as Document No. 05786969 on the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

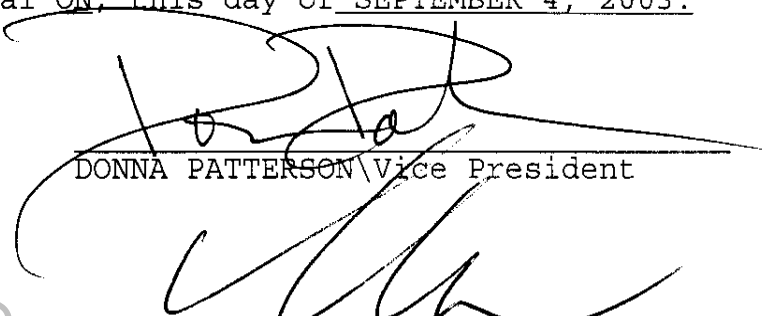
LOT 18 IN DIVEN'S SUBDIVISION OF THE WEST PART OF BLOCKS 3, 4, 9 AND 10 IN TYRREL, BARRETT AND KERFOTT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION II, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY


Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 16-11-405-043

Address(es) of premises: 313 NORTH HOMAN AVENUE, CHICAGO, IL 60624

Witness my hand and official seal ON this day of SEPTEMBER 4, 2003.



DONNA PATTERSON Vice President



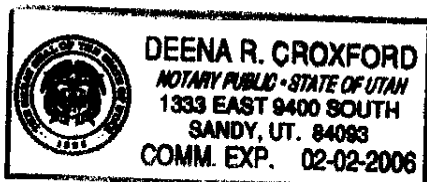
KETURAH VARANAKIS Vice President

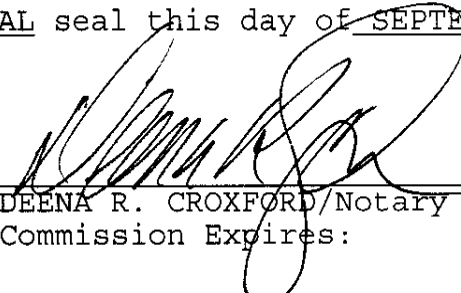
STATE OF UTAH

COUNTY OF SALT LAKE

I, DEENA R. CROXFORD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of SEPTEMBER 4, 2003





DEENA R. CROXFORD/Notary Public
Commission Expires: