

UNOFFICIAL COPY



0518855044

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 0518855044
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2005 02:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
CHRISTINE JOHNSON
387 WILMINGTON UNIT F
BARTLETT IL 60103

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FRW1023

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINE JOHNSON, 387 WILMINGTON, UNIT F, BARTLETT, IL 60103**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of June, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records on page _____ as document no. 0418205182, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

2

FOX TITLE COMPANY
123 S. SECOND ST.
ST. CHARLES, IL 60174

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 27908532470

(Continued)

Page 2

COOK County, State of Illinois:

UNIT 4-302 "F" IN LOFTY CONDO'S AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4, THENCE NORTH 90 DEGREES EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL) ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 409.81 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE NORTH 0 DEGREES EAST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SOUTH EAST 1/4, 522 FEET; THENCE NORTH 90 DEGREES EAST, 220 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX NORTHEASTERLY, HAVING A RADIUS OF 177 FEET AND BEING TANGENT TO SAID LAST DESCRIBED STRAIGHT LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 278 FEET TO A POINT OF TANGENCY; THENCE SOUTH 0 DEGREES WEST ALONG A LINE TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, 345 FEET TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE SOUTH 90 DEGREES WEST ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 397 FEET TO THE POINT OF BEGINNING ALSO PART LOT 1 IN HEARTHWOOD FARMS SUBDIVISION UNIT 5 IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26953520 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 387 WILMINGTON, UNIT F, BARTLETT, IL 60103.
 The Real Property tax identification number is 06-35-400-095-1021

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-400-095-1021

Address(es) of premises: 387 WILMINGTON, UNIT F, BARTLETT, IL 60103

Witness Our hand and seal, this 23RD day of JUNE 2005

By: Mary Ann Pinne (Name & Title) AVP (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. RS

STATE OF ILLINOIS)
)
) ss
 COUNTY OF KANE)

On this 23RD day of JUNE, 2005, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST. VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Nancy A Cunningham Residing at _____

