

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0518806064

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0518806064
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2005 10:01 AM Pg: 1 of 2

L#: 0674598743

The undersigned certifies that it is the present owner of a mortgage made by **TAMARA R ALEXANDER** to **Washington Mutual Bank, FA** bearing the date 09/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0430108087

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

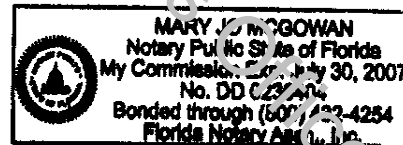
SEE ATTACHED EXHIBIT A
known as: 15720 BRASSIE CT ORLANDO PARK, IL 60462
PIN# 27-14-402-024-1051

dated 06/15/2005
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/15/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3865631 MKR453679

RCNIL1

5/2
MVA

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000550969 CH
STREET ADDRESS: 15720 BRASSIE CT.
CITY: ORLAND PARK COUNTY: COOK COUNTY
TAX NUMBER: 27-14-402-024-1051

LEGAL DESCRIPTION:

UNIT 15720 3-1 IN ORLAND GOLF VIEW COND AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND CERTAIN LOTS IN ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183572 ON OCTOBER 10, 1979, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Record of Cook County Clerk's Office