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Doc#: 0518806033
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/07/2005 08:51 AM Pg: 1 of 3

5000064743

Return To:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77082

Prepared By:

BARBARA LICON
P.O. BOX 34078
FULLERTON, CA 92824-34078
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
FREMONT INVESTMENT & LOAN

its successors and assigns, (herein "Assignor") whose address is
1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806
does hereby grant, sell, assign, transfer and convey, unto

HSBC Bank USA, as Trustee of the ACE Securities
Corp. Home Equity Loan Trust, Series 2004-FM1

its successors and assigns, a corporation organized and existing under the laws of
(herein "Assignee"), whose address is *904828 Loop Central Drive*
a certain Mortgage dated *June 6, 2003 Houston TX 77081*
ERNA WARD, AN UNMARRIED WOMAN.

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

County, State of Illinois:

upon the following described

LOT 1 IN BLOCK 6 IN FORD CALUMET TERRACE BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **2912413001**

Property Address: **527 BENSLEY AVENUE CALUMET CITY, IL 60409**

such Mortgage having been given to secure payment of **Eight Thousand and No/100**

(\$ **8,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0316134044) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **1001944-5000064743-MERS** Phone: 1-888-679-6377

Illinois MERS Assignment of Mortgage

-95(IL) (0109).01 4/00

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



13234430

Handwritten initials and marks

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEP 03 2003

Witness **A. ROSALES**

Witness **B. LIGON**

Attest **DINA V. LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: _____
Assistant Secretary

STEVEN K. PATTON
Sr. Vice President

Property of Cook County Clerk's Office

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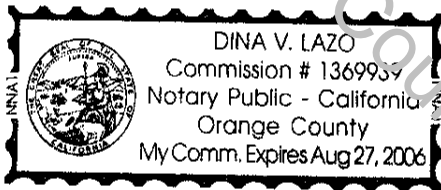
LOAN NUMBER: **5000064743**

State of California
County of Orange

SEP 03 2003

On _____, before me, **DINA V. LAZO**, Notary Public, personally appeared
STEVEN K PATTON

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

Dina V. Lazo

DINA V LAZO