## **UNOFFICIAL COPY**

Loan Number: 6772820335

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Naser A Hilaly Naseem Hilaly

1150 Lancaster Court

Hoffman Estates, IL 60195



Doc#: 0518806193 Eugene \*Gene\* Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/07/2005 03:41 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Naser A Hilaly and Naseem Hilaly, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/17/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/16/2003 of records, Auditor's File No./Document No. 0319726093 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACH EXHIBIT A

Property Address: 1150 Lancaster Ct, Hoffman Estates, IL 60195, PIN: 0709110001

Together with all the appurtenances and privileges thereunto belonging or

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 00/14/2005.

Bank of America, N.A.

President

State of North Carolina, County of Guilford The foregoing instrument was acknowledged before me on 06/14/2005 by Craig Bartley, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public

Commission Expires:

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD

KAREN CARMICHAEL My Comm. Exp. October 12, 2008

Prepared by: Sherine Smith

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

0518806193 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 5 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOPFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 24, 1966 AS DOCUMENT 2272742, AND RECORDED ON MAY 24, 1966 IN THE RECORDER'S OFFICE AS DOCUMENT 19836547. IN COOK COUNTY, ILLINOIS.

Pass Of County Clerk's Office 6772820335