JNOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 06/17/05

05-07316 (Qc) Title Order No.:

- Name of Mortgagor(s): Ted Windsor and Julie Windsor, in joint tenancy;
- (2) Name of Mortgagee: GREENPOINT MORTGAGE;
- (3) Mortgage Recorded Document No. 0404434163;
- (4)The above referenced mortgage has been paid in accordance with the payoff statement received from: GREENPOINT MORTGAGE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mo.tgagor to all or part of the property described in the mortgage.
- The Mortgagee provided a payoff statement. (7)
- The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 05-18-224-023

Common Address: 1479 TOWER RD, WINNETKA, IL 60083

LAWYERS TXTLE INSURANCE CORPORATION

Ву

or Representative

KHALETA MAGEE

State of Illinois}

County of cook

This Instrument was acknowledged before me on 06/17/05 by KHALETA MAGEE as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 5750 OLD ORCHARD RD., #300 SKOKIE, IL 60077

847-966-8660 FAX: 847-966-8697

My Commission Expires:





Doc#: 0518808113

Eugene "Gene" Moore Fee: \$26.00

Date: 07/07/2005 02:05 PM Pg: |1 of 2

Cook County Recorder of Deeds

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UNOFFICIAL COPY

Property Address: 1479 TOWER RD

WINNETKA, IL 60083

PIN #: 05-18-224-023

THE SOUTH 130 FEET OF THE EAST 1/2 OF LOT 21 AND THE SOUTH 130 FEET OF LOT 22 IN SHON.

SHON.

SHON.

CONTROL

CONTROL BLOCK 31 IN NOTIH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.