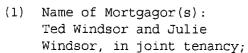
UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/17/05;

05-07316(3053 Title Order No.:



(2) Name of Mortgagee: GREENPOINT MORTGAGE.;

(3) Mortgage Recorded Document No. 0404434164;

· (4) The above referenced mortgage has been paid in accordance with the payoff statement received from. GREENPOINT

MORTGAGE., and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Art [765 ILCS 935/30].

This Certificate of Release 15 made on behalf of the mortgagor or a person who acquired title from the more gagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff etacement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 05-18-224-023

Common Address: 1479 TOWER RD, WINNETKA, IL 6008

LAWYERS TITLE, INSURANCE CORPORATION

By:

Representative

KHALETA MAGEE

State of Illinois }

County of cook

This Instrument was acknowledged before me on 06/17/05 by KHALETA MAGEE as Officer for or Agent of Lawyers Title Insurance Corporation.

My Comma

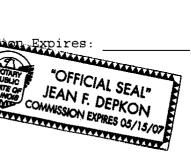
Notary Públ

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 5750 OLD ORCHARD RD., #300 (Continued)



Doc#: 0518808114 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/07/2005 02:05 PM Pg: 1 of 3





0518808114 Page: 2 of 3

UNOFFICIAL COPY

(continued) SŘOKIE, IL 60077

847-966-8660 FAX: 847-966-8697



0518808114 Page: 3 of 3

UNOFFICIAL COPY

Property Address: 1479 TOWER RD

WINNETKA, IL 60083

PIN #: 05-18-224-023

THE SOUTH 130 FEET OF THE EAST 1/2 OF LOT 21 AND THE SOUTH 130 FEET OF LOT 22 IN SHO.

13. EAS.

COLUMN CLORES

OFFICE BLOCK 31 IN NOPTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.