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2005 0222 73/5



Doc#: 0518811425

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 07/07/2005 11:40 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA, OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

BALICGROUP MORTGAGE CORPORATION,

LOAN NO. 25370 INVESTOR LOAN NO. 05-006738 Date: JUNE 9, 2005

FOR VALUABLE CONSIDERATION.

AN ILLINOIS CORPORATION under the laws of ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to FIRST PLACE BANK, FIRST PLACE BANK , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JUNE 9, 2005 executed by LINDA J. WASWIL, AN UNMARRIED PERSON as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record Pocument Number (or in Book), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, , together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED THIRTY-NINE THOUSAND TWO HUNDRED AND 00/109 DOLLARS, with interest thereon from JUNE 9 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

Ву _____

Its:

ILASSIGN

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STATE OF ILLINOIS }

COUNTY OF LAKE

On this 5th day of JUNE 2005, before me a Notary Public within and for said County, personally ar peared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of yelich the person(s) acted, executed the instrument.

Laurie A. Livingston

My commission Expires 03-01-06

OFFICIAL SEAL
LAURIE A. LIVINGSTON
NOTARY PUBLIC, STATE OF ILLINOIS
M'COMMISSION EXPIRES: 03/01/06

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EXHIBIT LEGAL DESCRIPTION

PARCEL 1: UNIT 206 IN INDIAN HEAD PARK CONDOMINIUM UNIT NO. 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: LOT 1 IN INDIAN HEAD PARK CONDOMINIUM UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22779634, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JULY 8, 1974 AND RECORDED JULY 11, 1974 AS DOCUMENT 22779633 AND AS CREATED BY DEED FROM L. ACACIA, INC A CORPORATION OF ILLINOIS. TO BILL E. PERRY AND MARY A. PERRY, HIS WIFE DATED NOVEMBER 13, 1976 AND RECORDED DECEMBER 6, 1976 AS DOCUMENT NUMBER 23737703 FOR INGRESS AND EGRESS. IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

8-20-100-020-1020

III Acacia Dr. # 206
Indian Head Park IL 60525