UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 510797 IADVANTAGE **UCC Direct Services** 6730918 P.O. Box 29071 ILIL Glendale, CA 91209-9071 File with: Cook+, II

Doc#: 0518812062

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2005 11:21 AM Pg: 1 of 1

	<u> </u>			THE ABOVE SPAC	E IS FOR F	ILING OFFICE USE ONLY		
1. [DEBTOR'S EXACT FL	JLL LEGAL NA ME	- insert only one debtor name (1	a or 1b) - do not abbreviate or combine name	es			
OR	1a. ORGANIZATION'S	NAME	-⊱WOOD, LLC					
Ų, t	16. INDIVIDUAL'S LAS	Γ NAME	9	FIRST NAME	MIDDLE	NAME	SUFFIX	
	MAILING ADDRESS 514 W. NOR	TH SHORE	AVENUE	CHICAGO	STATE	POSTAL CODE 60645	COUNTRY	
1d.	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANI. ATION	1f. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if any 33709-L	NONE	
2. <i>P</i>	ADDITIONAL DEBTOR	₹'S EXACT FULL L	EGAL NAME - insert only one d	et to name (2a or 2b) - do not abbreviate or	combine r	names		
OR	2a. ORGANIZATION'S I	NAME		τ_{\bigcirc}				
	2b. INDIVIDUAL'S LAST NAME			FIRST JUMP.	MIDDLE NAME		SUFFIX	
2c. l	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2d. <u>!</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF CREANIZATION	2g. ORG	ANIZATIONAL ID #, if any		
	<u> </u>	DEBTOR					NONE	
3. S	ECURED PARTY'S N	AME (or NAME of	TOTAL ASSIGNEE of ASSIGNO	DR S/P) - insert only one secured party is me	(3a or 3b)	NONE	
	SECURED PARTY'S N 39 ORGANIZATION'S N ADVANTAGE	AME (or NAME of		DR S/P) - insert only <u>one</u> secured pe in its me	(3a or 3b)	NONE	
3. S OR	3a ORGANIZATION'S N	IAME (or NAME of SE NATION		DR S/P) - insert only <u>one</u> secured party is me	M'D.7L E		NONE	

OFFICIAL COPY

ALL FIXTURES OF THE DEBTOR, NOW OWNED OR HEREAFTER ACQUIRED. LOTS 25, 26, 27 AND 28 IN BLOCK 3 IN HEW/T'S ROGERS PARK ADDITION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS), IN COOK COUNTY, ILLINOIS.

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5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CON	SIGNOR BAILEE/BAILO	OR SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded)		Check to REQUEST SEARCH F		All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	<u>.</u> .	III EDDIICEDIEI	ADDITIONAL PEEL	[ootional]		<u> </u>
6730018	Y				55.	

North Shore-Maplewood, LLC

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