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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0518812089 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2005 12:45 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIEN 90 8 #:5927258425 "MUSTAIN" Lender ID:M95/001/0050134717 Cook, Illinois PIF: 05/31/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN'BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED

03/01/1992 FOR RTC MORTGAGE PASS-145, CUGH CERTIFICATES, SERIES 1992-4, FILED 11/22/1999 IN BOOK 478 PAGE 81 holder of a certain mortgage, made and executed by RUTH E MUSTAIN, originally to HORIZON FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 11/20/1985 Recorded: 11/26/1985 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 85-297159, does hereby acknowledge unat it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 919-403 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RANDWOOD TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25726903 IN THE EAST 1/2 OF THE SOUTHEAST 1/5 OF SECTION 27, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-27-404-041-1073

Property Address: 919 BOXWOOD DR 403, MOUNT PROSPECT, IL 60056-1264

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED 03/01/1992 FOR RTC MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-4, FILED 11/22/1999 IN BOOK 478 PAGE 81 OFFICE

On

By:

Pronaldo Reves Vice President

FISFACTION Page 2 of 2

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STATE OF California COUNTY OF			
		me on the basis of sai	ry Public in and for personally appeared tisfactory evidence) to be the person(s) e/they executed the same in his/her/their entity upon behalf of which the person(s)
WITNESS my hand and official seal,			
Native			
Notary Expires: #	_		(This area for notarial seal
Prepared By: Jasmine / St out, WASHING	STON MUTUAL BANK, FA , PO BO	X 45179, JACKSONVILI	LE, FL 32232-5179 1-866-926-8937
	STON MUTUAL BANK, FA, PO BO	No N	NADIA NGUYEN ommission # 1535111 bitary Public - California Orange County omm. Expires Dec 16, 2008