

UNOFFICIAL COPY



Doc#: 0518813081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2005 11:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 12922407

KNOW BY ALL MEN BY THESE PRESENTS: that

WELLS FARGO BANK NA SBM WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION SOLELY IN ITS CAPACITY AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2000 HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2000-1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder") is the owner and holder of a certain Mortgage executed by **SYED N AHMED AND AKTHARIE AHMED HIS WIFE**, to **THE LENDING GROUP INC**, dated **11/4/1999** recorded in the Official Records Book under Document No. **09075781**, Book **9052**, Page **64** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$20000** and certain promises and obligations set forth in said Mortgage and covers that tract of real property located in **COOK** County, Illinois commonly known as **5021 St Paul Court, Hillside, Illinois**, being described as follows: **LOT 75 IN CSTLE HOMES ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT-OF-WAY OF THE CHICAGO, GREAT WESTERN RAILROAD, CO ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON MARCH 24, 1960, AS DOCUMENT NO 1914154, IN COOK COUNTY, ILLINOIS**
PARCEL: 15074030510000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 11 day of May, 2005.

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M7
JPK

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ATTEST/WITNESS:

Bridgette Winters
BY: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

BY: Paula Keith
NAME: PAULA KEITH
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

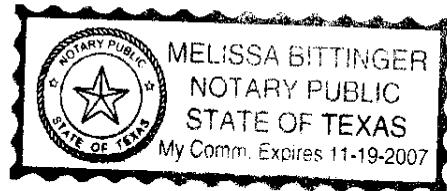
WITNESS my hand and seal in the County and State last aforesaid this
11 day of May, 2005

My Commission Expires:

Melissa Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Syed Ahmed, 5025 St Paul Court, Hillside, IL 60162
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 12922407//