INOFFICIAL COPY THIS INSTRUMENT PREP

AND AFTER RECORDING MAIL TO:

AMY HARLOW NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS

P.O. BOX 1820

DAYTON, OH 4

3807181 DIANE GOLIN PO Date: 05/26/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0518813162

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/07/2005 01:57 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DIANE GOLIN AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated January 4, 2005

calling for the original principal sum of dollars (\$8 ,2)0.00), and recorded in Mortgage Record ______, page

and/or instrument # 0504733013, of the records in the office of the Recorder of COOK County,

ILLINOIS, more particularly described as follows, to wit:

1461N WINSLOWE DR, IL - 60074

Tax Parcel No. 02-12-100-020-0000

SEE ATTACHED.

is hereby fully released and satisfied.

JUNE C IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of June, 2005.

NATIONAL CITY MORTGAGE CO

Ву

KIMBERLY AJOHNSON

MORTGAGE OFFICER Its

IL_REL

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3807181 DIANE GOLIN

State of OHIO)	
County of MONTGOMERY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>21st</u> day of <u>June</u>, <u>2005</u>, personally appeared <u>KiMBERLY A JOHNSON</u>, <u>MORTGAGE OFFICER</u>, of

NATIONAL CITY MORTCAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public AMY M. HARLOW

AMY M. HARLOW

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009

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3807/81

EXHIBIT A

PARCEL 1: UNIT 461-102 IN BRENTWOOD OF PALATINE CONDOMINIUM, CREATED PURSUANT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRENTWOOD OF PALATINE CONDOMINIUM, OF PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN COOK COUNTY, ILLINOIS ON AUGUST 13, 2004 AS DOCUMENT NO. 0422634016 ("DECLARATION"), AND AS DELINEATED ON EXHIBIT C TO THE DECLARATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2. EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT DATED DECEMBER 14, 1972, RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972, AS DOCUMENT NO. I R 2666783.

THE TENANT, IF ANY, OF THIS UNIT HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF LYRST REFUSAL TO PURCHASE THE UNIT, OR HAD NO SUCH RIGHT OF FIRST REFUSAL, PURSUANT TO THE ACT AND THE CODE, OR IS THE PURCHASER THEREOF.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estat; the rights and easements for the benefit of said property set forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.