

## **UNOFFICIAL COPY**

## **CERTIFICATE OF** RELEASE



Doc#: 0518814173

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/07/2005 08:57 AM Pg: 1 of 2

Date: June 23, 2005

Title Order No.: 1144504

Name of Mortgagor(s): Nelson A. Capelo and Aracely Rangel

Name of Original Mortgage:

Name of Mortgage Servicer ('r any): ABN AMRO Mortgage Group, Inc. Mortgage Recording: Volume: Page: or Document No.: 0423242341

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mort jagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statemen

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-13-123-006-0000 Vol. 0556

Common Address: 2845 West Jackson Boulevard, Chicago, IL 60612

Junity Clark's Office First American Title Insurance Company By: Its: Office Manager Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois County.of Cook

This instrument was acknowledged before me on June 23, 2005 by Glandias Martinez as office manager of First American Title Insurance Company.

SEMI LEE NOTARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES:08/10/08

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



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LOT 5 IN BLOCK 2 IN JAMES COUCH'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or County Clerk's Office