Doc#: 0518815098

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/07/2005 11:35 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000645661562005N

KNOW ALL MEN BY THESE PRESENTS

That Encore Credit Corp. of the County of LOS A'SGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

LAURA A REVELES, GILIERTO SANCHEZ

Property

5750 S TRUMBULL AVE,

P.I.N. 19142150380000

Address....:

CHICAGO,IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/24/2004 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Cocument Number 410011206, to the premises therein described as situated in the County of COOK, State of Illinois as to how, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of June, 2005.

Encore Credit Corp.

Vicki Hosko

Assistant Secretary

8-3 19-3

0518815098 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALLECRNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ins or nent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of June, 2005.



Susan Helvik, Ne ary public Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

6547 S KEDVALE AVE CHICAGO, IL 60629

Prepared By: Julie Kirby

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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MAR-22-2004 22:44 FROM:

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Law Titlo

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisie, lilinois 60532 (630) 717-1383

Authorized Agent For.

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 198251WST REV*3/18/0

The land referred to in this Commitment is described as follows:

LOT 20 AND THE NORTH 12 1/2 FEET OF LOT 21 IN BLOCK 2 IN EBERHART, ROBINSON AND GOOD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 MEETH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 32-0x Cook

ALTA Commitment Schedule C

(198251.PFD/198251WST/7)