## **UNOFFICIAL C**

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

0518815170 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2005 02:49 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

#: 0047433040

RLS#, 358112



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby au horized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HERMINO RODRIGUE Z, A MARRIED MAN Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MAY 30, 2003

Recorded on: JUNE 24, 2003 as Instrument No. 0317505229 in Book No. --- at Page No. ---

Property Address: 1922 SOUTH MAPLE AVENUE, BEKYVVN, IL 60402-0000

County of COOK, State of ILLINOIS

PIN# 16-19-316-026-0000

Legal Description: LOT 461 IN BARWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -10/4's (

FOREGOING INSTRUMENT ON JUNE 22, 2005 ARGENT MORTGAGE COMPANY, L.L.C.

JEFF L. HEMPHILL, VICE PRESIDENT

State of

County of

**CALIFORNIA** LOS ANGELES

On JUNE 22, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose nan e(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County

My Comm. Expires Jul 19, 2007